

# 2024 GUNNEDAH SHOW

## Photography Competition

Exhibition will be held in the Art & Photograph Pavilion 12th-13th April 2024

**Photography Convenor - Paul Mathews**

**Official opening to be held at 6pm on Friday 12th April**

**At the Art and Photography Pavilion**

### **CLOSING DATE ENTRY FEES**

COB Friday 5th April 2024 at the Show Office (Gunnedah Showground)

Adult entry fee **\$2.00** per entry

Junior / Intermediate **\$1.00** per entry

***NB: No late entries will be accepted***

**PLEASE NOTE:** ALL ENTRIES MUST BE ACCOMPANIED WITH A COMPLETED ENTRY FORM AND FEES SECURELY BAGGED WITH NAME & PHONE NUMBER OF EXHIBITOR ON BAG

### **ART & PHOTOGRAPHY PAVILLION**

Open 9.00am - 7.30pm, Friday 12th and Saturday 13th April 2024

Open 9.00am - 12.30pm, Sunday 14th April to collect entries

### **CONDITIONS OF ENTRY**

1. Photos must be the original work of the entrant and not previously exhibited at the Gunnedah Show.
2. This competition is open to amateur photographers. No professional photographer may enter.
3. Each entry is to have name, address, title, and section entered, clearly indicated on the back of the photo/mount.
4. Prints must be a minimum size of 15cm x 12.5cm (7 x 5inch) and a maximum size of 20cm x 30cm (8 x 12inch) and mounted on cardboard. The mount is to be no more than 65mm more, on any side of the print. Please note, photo corners will not be accepted.
5. No photo can be entered into more than one section.
6. All entries will be judged, but the show society reserves the right to withhold any work considered unsuitable for hanging, the judge's decision is final.
7. Some Sections/Categories may have a very small amount of entries. It will be the Judge's decision whether to award a winner if the standard is not met.
8. The Show society receives the right to have any entry reproduced in press or telecast for publicity purposes.
9. All possible care will be taken with entries. All transport and insurance costs are to be met by the entrant. The Show Society will not accept any liability for loss or damage in transit, at drop off or collection points, or while on exhibition.
10. All entries are to be bundle together in a secure plastic bag or envelope label with name, address and phone number.
11. All entries to be delivered to the Show office by Friday 5th April. No late entries will be accepted.

**Contact Information:** *Convenor* - Paul Mathews 0427 424 353.

*Show Secretary:* Sue Marshall- 02 67421867 or [admin@gunnedahshowsociety.com.au](mailto:admin@gunnedahshowsociety.com.au)

**Official Opening to be held on Friday night 12th April  
At 6.00pm in the Art and Photography Pavillion**

**Major Prizes**

**GRAND CHAMPION ENTRY**

**Chris Burgess Memorial**

Prize \$250 + Trophy Kindly donated by  
Julie Mammen and Family

**RESERVE CHAMPION**

Prize \$100 Kindly Donated  
by Phil Winterton Photography

**PHOTOGRAPHY SECTIONS / CATEGORIES**

**Black & White Sections**

*Each Section has a First Place \$30 and Second Place \$15 Prizemoney  
And Overall Best Black and White Entry \$50*

- B1 - Portrait/People** (Single or group)
- B2 - All Creatures Great & Small**
- B3 - Landscape / Waterscape / Clouds**
- B4 - Anything Rural**

Sponsored by Reasey Design, Tori Etheridge Photography & The Verdict

**Colour Sections**

*Each Section has a First Place \$30 and Second Place \$15 Prizemoney  
and Overall Best Colour Entry \$50*

- C1 - Portrait/People** (Single or Group)
- C2 - Action**
- C3 - Landscape / Waterscape / Sunrise / Sunset**
- C4 - All Creatures Great & Small**
- C5 - Flora / Fauna**

Sponsored by Fogarty Fotos, Two Cats Creative & Ben Hennessey R/Estate

### **Primary School Entrants - 12 years & under**

*Each Section has a First Place \$25 and Second Place \$10 Prizemoney and Overall Best Primary School Entry \$50 (Judged from all Primary entries)*

**D1 - People Studies "My Best Friend" (Portrait)**

**D2 - My Pet / All creatures Great and Small**

**D3 - Landscape/Waterscape/Sunrise/Sunset**

**D4 - Plants / Flowers or Anything abstract or out there...**

### **Secondary School Entrants - 12-18 years**

*Each Section has a First Place \$25 and Second Place \$10 Prizemoney and Overall Best Secondary School Entry \$50 Judged from all Secondary entries)*

**F1 - People Studies "My Best Friend" (Portrait)**

**F2 - My Pet / All creatures Great and Small**

**F3 - Landscape/Waterscape/Sunrise/Sunset**

**F4 - Plants / Flowers or Anything abstract or out there...**

All School Sections sponsored by MEX MacKellar Excavations,  
Blackjack Camera Club & LJ Hooker Gunnedah

**Novice Section** - A Person of any age that has not won a first place in any photography competition.

*Each Section has a First Place \$25 and Second Place \$10 Prizemoney and Best Novice Entry \$50 (Judged from Novice G sections)*

**G1 - Portrait/People** (Single or group)

**G2 - All creatures Great and Small**

**G3 - Flora / Fauna**

**G4 - Sunrise / Sunset / Landscape / Waterscape**

**G5 - Any other subject**

Sponsored by Manion Drilling, ULTRAFLEET, and Johnston Donoghue Prop

THANK YOU TO OUR SPONSORS

JULIE MAMMEN AND MAMMEN FAMILY  
MEX (MACKELLAR EXCAVATIONS)  
HENNESSY REAL ESTATE  
FOGARTY FOTOS  
LJ HOOKER GUNNEDAH  
MANION DRILLING  
JOHNSTON & DONOGHUE PROPERTY

PHIL WINTERTON PHOTOGRAPHY  
REASY DESIGN  
TWO CATS CREATIVE  
TORI ETHERIDGE PHOTOGRAPHY  
BLACKJACK CAMERA CLUB  
ULTRAFLEET  
THE VERDICT



PHIL WINTERTON  
PHOTOGRAPHER



MACKELLAR RESOURCES



207 Conadilly Street, Gunnedah NSW 2380



# PHOTOGRAPHY 2024 ENTRY FORM

(Print off page and attach with entries bag/envelope)

Name:.....

Address;.....

Telephone; .....Email;.....

If a student, list School ..... Yr.....

I agree to the conditions of entry and certify that the listed entries below are my original work

Signature; .....

Entry	Section	Title of Photograph	Fees	Office
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				